



मणिपुर मणिपुर MANIPUR

03AA 137643

Form 26
(Rule 4A)

BEFORE THE OATH COMMISSIONER AT IMPHAL, MANIPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12 MANIPUR LEGISLATIVE ASSEMBLY.(NAME OF THE HOUSE) FROM 51-SAITU (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **K. Lhouvum**, son of (L) Vumkhopao Lhouvum, Aged about 60 years, resident of Hengjang Village, Lamakhong, P.O. Mantripukhri & P.S. Gamnom Sapormeina, Kangpokpi District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by National People's Party (NPP)
- (2) My name is enrolled in 51-Saitu (ST) Assembly Constituency, Manipur at Sl. No. 308 in Part No. 38
- (3) My contact telephone number is +918119831100 and my e-mail ID is k.lhouvum_ids@yahoo.com



KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which for last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years Completed (as on 31 st March)
1	Self: Shri K. Lhouvum	ABQPL3101Q	2020-2021	Rs. 22,83,372/-
2	Spouse : Smt. Boishi Lhouvum	AEOP4845C	NA	NA
3	HUF (If Candidate is Karta or Coparcener	NA	NA	NA
4	Dependent 1 : Shri Lalginthang K. Lhouvum	AMFPL4883M	NA	NA
5	Dependent 2 : NIL	NA	NA	NA
6	Dependent 3: NIL	NA	NA	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".


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(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal case are pending against me:
(If there are pending criminal cases the candidate, then tick alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of Concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES of NO)	NA	NA	NA

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(f)	If answer against (e) above is YES, then give the data on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Date of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES of No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) NOT APPLICABLE

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separated for each case under different columns against each item.
3. Details should be given in revers chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.


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Note: 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means income who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression, "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 60,000/-	NA	Rs. 10,000/-	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 7,00,000/- (Rupees Seven Lakhs) at current A/C No. 40762573103 at SBI Leimakhong Branch, Leimakhong	Rs. 44,972/- (Rupees forty four thousands nine hundred seventy two) at Saving A/C No. 31287850608 at SBI Leimakhong Branch, Leimakhong	NA	Rs. 43,590/- (Rupees forty three thousands five hundred ninety) at saving A/C No. 35836000807 at SBI, Greenpark Branch, New Delhi	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA


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(iv)	Details of investment in NSS. Postal Saving insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration number. Etc. year of purchase and amount)	Renault Duster L.M.V Purchased in 2015 at Rs. 10,00000/- (Rupees ten Lakhs)approx. Bearing registration No. AS01BW0633	NA	NA	NA	NA	NA
(vii)	Jewellery, billion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	RS. 18,50,000/-	Rs. 1,04,972 /- approx	NA	Rs. 53,590/-	NA	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to Indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

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Note : 3. Details should include the interest in ownership of offshore assets.



S. No.	Description	Self	Spouse	H U F	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	a) An agricultural Land (Anganphou) under Patta No. 1295(N),Dag No. 493 at 038-Khurkhul b) An agricultural Land (Phourel) under Patta No. 445(O)/148(N),Dag No. 155/156 at 038-Khurkhul c) An agricultural Land (Anganphou) under Patta No. 65(N),Dag No. 133 at 101-Akpal Khunou	Nil	N A	Nil	NA	NA
	Area (total measurement in acres)	a)1.25 acres b)2.49 acres c) 1.25 acres	Nil	N A	Nil	NA	NA
	Whether inherited property (Yes or No)	NO	NA	N A	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	N A	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	a) Rs. 3,00000/- (Rupees three lakhs) b) Rs. 6,00000/- (Rupees six Lakhs) c) Rs. 2,00000/- (Rupees two Lakhs)	NA	N A	NA	NA	NA
	Any Investment on the land by way of development, construction, etc.	NA	NA	N A	NA	NA	NA
	Approximate Current market value	a) Rs. 8,00000/- (Rupees Eight lakhs) b) Rs. 16,00000/- (Rupees sixteen Lakhs) c) Rs. 6,00000/- (Rupees Six Lakhs)	N A	N A	NA	NA	NA

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(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	N A	NIL	NA	NA
	Area (total measurement in sq. ft.0)	NA	NA	N A	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	N A	NA	NA	NA

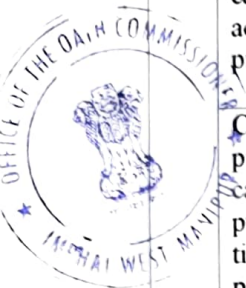
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Location(s)- Survey number(s)	At Motbung Bazar under Pata No. 8901/1592(N)and Dag No. 1261/1357,Revenue Village No. 031 Kanglatongbi Measuring 0.06 acres	NIL	NA	NIL	NA	NA
	Area (total measurement in sq ft)	26136 Sq. Ft.	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	26136 Sq. Ft.	NA	NA	NA	NA	NA

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Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	1989	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	Rs. 80,000/-	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	Rs. 20,00000/- (Rupees twenty Lakhs)	NA	NA	NA	NA	NA
Approximate current market value	Rs. 50,00000/- (Rupees Fifty Lakhs)	NA	NA	NA	NA	NA


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Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Residential Buildings (including apartments) - Location (s)-Survey number(s)	At Hengjang Village, Leimakhong under patta No. 1295(N), Dag No. 493 measuring 1.25 acres	NIL	NA	NIL	NA	NA
	Area (Total measurement in sq. ft.)	54,449 Sq.Ft.	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	50x50 = 100 Sq.Ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Rs. 3,00000/- (Rupees three lakhs)	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Rs.90,00000/- (Rupees Ninety Lakhs)	NA	NA	NA	NA	NA
	Approximate current market value.	Rs.90,00000/- (Rupees Ninety Lakhs)	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs.1,70,00000/- (Rupees One Crore Seventy Lakhs)	NA	NAN	NA	NA	NA


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(8) I give herein below the details of liabilities/due t public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

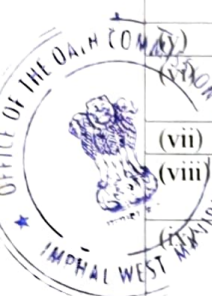
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institutions(s) Name of bank or Financial Institution. Amount outstanding. Nature of loan	NIL	NIL	NA	NIL	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding. nature of loan	NIL	NIL	NA	NIL	NA	NA
	Any other liability	NIL	NIL	NA	NIL	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA



(ii)	Government Dues: Dues to department dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Sector 27(A), House No.42, Chandigarh-16</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards :-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above government accommodation should be submitted.</p>	YES
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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NIL	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self : Retd. IDES

(b) Spouse : House Wife

(9A) Details of source(s) of income:

(a) Self : Retd. IDES

(b) Spouse : House Wife

(c) Source of income, if any, of dependents, :Self Employed

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate :NIL

(b) Details of contracts entered into by spouse :NIL

(c) Details of contracts entered into by dependents :NIL

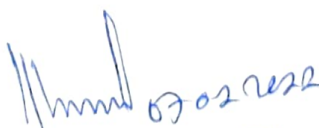
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest :NA

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :NA

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share :NA

(10) My educational qualification is as under: M.A (History),NEHU,1985

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

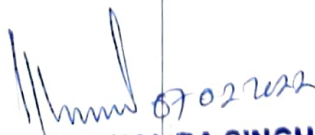

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PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.	Name of the candidate		Shri K. Lhouvum				
2.	Full postal address		Hengjang Village Hengjang Village, Leimakhong, P.O. Mantripukhri & P.S. Gamnom Sapormeina, Kangpokpi District, Manipur				
3.	Number and the name of the constituency and state		51-Saitu (ST) AC, Manipur				
	Name of the political party which set up the candidate (otherwise write 'Independent')		National People's Parties (NPP)				
	Total number of pending criminal cases		NIL				
	Total Number of cases in which convicted		NA				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a). Candidate : Shri K. Lhouvum	ABQPL3101Q	2020-2021	Rs.22,83,372/-			
	(b). Spouse:Smt. Boishi Lhouvum	AEOPL4845C	NA	NA			
	(c). HUF : NA	NA	NA	NA			
	(d). Dependent :Shri Lalginthang K. Lhouvum	AMFPL4883M	NA	NA			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HU F	Dependent- 1	Depen dent-2	Dependen t-3
A.	Moveable Assets (Total value)	Rs.18,50,000 (approx)	Rs.1,04972/-	NA	Rs.53,590/-	NA	NA
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs.1180,000/-	NA	NA	NA	NA	NA
II	Development/cons truction cost of immovable property after purchase (if applicable)	Rs.1,10,00000/- (Rupees One Crore Ten Lakhs)	NA	NA	NA	NA	NA


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	III	Approximate Current Market Price (a) Self-acquired assets (Total Value)	Rs. 1,70,00,000/- (One Crore Seventy Lakhs)	NA	NA	NA	NA	NA
		(b) Inherited Assets (Total Value)	NA	NA	NA	NA	NA	NA
		Liabilities						
		Government dues (Total)	NIL	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	Highest educational qualification: M.A (History) NEHU, 1985							


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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of its false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this 7th day of February, 2022


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

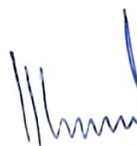
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the first Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirm before me on 7.2.22
at 7.30 AM at the Court Premises
by the Deponent who is identified by
Luxi Ganteng
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.


KH. KHAMBA SINGH
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भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



इमफाल पुर MANIPUR

03AA 137639

BEFORE THE OATH COMMISSIONER: AT IMPHAL, MANIPUR

AFFIDAVIT

Election to **12 Manipur Legislative Assembly** (Name of the House),
From **51-Saitu (ST)** Constituency.

I, **K. Lhouvum**, S/o (L) Vumkhopao Lhouvum, aged about 60 years, of Hengiang Village, Leimakhong, P.O Mantripukhri & P.S Gamnom Sapormeina, Kangpokpi District, Manipur, a candidate at the above election, do solemnly affirm and state on oath as under:

(1) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(2) I have been allotted govt. accommodation at Sec-27, H.No. 42 Chandigarh - 16 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on..... (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(3) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION: I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 5th day of February, 2022.

DEPONENT

(K. Lhouvum)

By:-

Advocate

KH. KHAMBA SINGH

Oath Commissioner (JUDICIAL)

Regd. No. 467 of 2021

Imphal West District, Manipur

Solemnly affirm before me on 05.02.2022 at 4.00 PM at the Court Premises by the Deponent who is identified by K. Lhouvum K. Lhouvum
The Deponent seems to understand the contents fully on their being read over



V.K. Bhatia, IDES
Joint Director, DE
Western Command.

भारत सरकार, रक्षा मंत्रालय
रक्षा सम्पदा निदेशालय, पश्चिमी कमान
केन्द्रीय सदन सैक्टर 9-ए,
चण्डीगढ़ - 160 009
दूरभाष - 0172-2743932



Govt. of India Min. of Defence
Directorate of Defence Estates (WC)
Kendriya Sadan, Sector 9-A
Chandigarh-160 009
TEL : 0172-2743932

To Whom it May Concern

" No Due Certificate"

This is to certify that House No. 42, Sector 27A, Chandigarh-160019 was vacated by Shri K.L.houyum, IDES, Director (Retd.) and there is no outstanding demand pending on account of house rent, electricity bills or water bills after his vacation of the above said hired accommodation in May, 2021 against Shri K.L.houyum, IDES, Director (Retd.)

No. 32/652/ADM/DE/WC

Date: 7th Feb, 2022

Place: Chandigarh.

Signature. 

Full Name: V.K. Bhatia, IDES

Designation: Joint Director, DE
Western Command,
Chandigarh.

Telephone: 0172-2746695
(Official Seal).

